

DEPARTMENT OF DEFENSE**Department of the Air Force****HQ USAF Scientific Advisory Board Meeting**

The Special S&T Review at Rome Meeting in support of the HQ USAF Scientific Advisory Board will meet at AFRL/RL in Rome, NY on October 16, 1998, from 8:00 a.m. to 5:00 p.m.

The purpose of the meeting is to gather information and receive briefings for Fall General Board Meeting.

The meeting will be closed to the public in accordance with Section 552b of Title 5, United States Code, specifically subparagraphs (1) and (4) thereof.

For further information, contact the HQ USAF Scientific Advisory Board Secretariat at (703) 697-8404.

Barbara A. Carmichael,

Alternate Air Force Federal Register Liaison Officer.

[FR Doc. 98-23799 Filed 9-2-98; 8:45 am]

BILLING CODE 3910-01-P

DELAWARE RIVER BASIN COMMISSION**Notice of Commission Meeting and Public Hearing**

Notice is hereby given that the Delaware River Basin Commission will hold a public hearing on Wednesday, September 9, 1998. The hearing will be part of the Commission's regular business meeting which is open to the public and scheduled to begin at 1:30 p.m. in the Banquet Room of Arsenal on the Green Restaurant, 30 Market Street, New Castle, Delaware.

An informal conference among the Commissioners and staff will be held at 10:30 a.m. at the same location and will include a status report on Delaware's fisheries; discussion of the Commission's proposed Watershed Planning and Assessment Committee; and proposals concerning a non-tidal Delaware River nutrient study and development of dry weather TMDLs for the Christina Subbasin.

In addition to the subjects listed below which are scheduled for public hearing, the Commission will also address the following: swearing in of Carol R. Collier as the Commission's new Executive Director; Minutes of the August 12, 1998 business meeting; announcements; General Counsel's Report; report on Basin hydrologic conditions; consideration of resolutions concerning a non-tidal Delaware River nutrient study and development of dry

weather TMDLs for the Christina Subbasin; and public dialogue.

The subjects of the hearing will be as follows:

Applications for Approval of the Following Projects Pursuant to Article 10.3, Article 11 and/or Section 3.8 of the Compact:

1. *Valley Township D-88-31 CP RENEWAL.* An application for the renewal of a ground water withdrawal project to supply up to 4.5 million gallons (mg)/30 days of water to the applicant's distribution system from Well Nos. V1, V2 and V4. Commission approval on October 26, 1988 was extended to ten years and will expire unless renewed. The applicant requests that the total withdrawal from all wells remain limited to 4.5 mg/30 days. The project is located in Valley Township, Chester County, Pennsylvania.

2. *Cloister Spring Water Company D-97-46.* A project to increase the withdrawal of water from an existing spring house intake, from approximately 100,000 gallons per day (gpd) to 300,000 gpd. The intake is located at Spring No. 3, one of several headwater springs at the Arrowhead Springs Farm which are tributary to Mill Creek in the Tulpehocken Creek watershed. The spring house is located just southeast of the intersection of West Bethany and South Fort Zellers Roads in Millcreek Township, Lebanon County, Pennsylvania. The withdrawal will be exported via tank truck and will continue to serve the applicant's bottling plant located in the City of Lancaster, Lancaster County, Pennsylvania in the Susquehanna River Basin.

3. *City of Trenton D-98-9 CP.* An application to expand the applicant's service area for both water supply and sewerage to include a portion of Hopewell Township, Mercer County, New Jersey. The applicant's water distribution system serves the City of Trenton and surrounding areas in Ewing, Lawrence and Hamilton Townships. Potable water will be provided to the project service area from the Delaware River via the applicant's existing filtration plant located near the Calhoun Street Bridge. Up to 1.35 million gallons per day of sewerage capacity will be provided to the project areas in Hopewell Township. The wastewater will be conveyed to the applicant's existing sewage treatment plant on Lamberton Road in the City of Trenton. The treated wastewater will continue to be discharged in Water Quality Zone 2 of the Delaware River, approximately 2.5 miles downstream of the applicant's water supply intake. Both the applicant's water withdrawal

and discharge facilities have sufficient capacity to meet the needs of the proposed project.

Documents relating to these items may be examined at the Commission's offices. Preliminary dockets are available in single copies upon request. Please contact Thomas L. Brand at (609) 883-9500 ext. 221 concerning docket-related questions. Persons wishing to testify at this hearing are requested to register with the Secretary at (609) 883-9500 ext. 203 prior to the hearing.

Dated: August 25, 1998.

Susan M. Weisman,

Secretary.

[FR Doc. 98-23696 Filed 9-2-98; 8:45 am]

BILLING CODE 6360-01-P

DEPARTMENT OF EDUCATION**Advisory Committee on Student Financial Assistance; Meeting**

AGENCY: Advisory Committee on Student Financial Assistance, Education.

ACTION: Notice of upcoming meeting.

SUMMARY: This notice sets forth the schedule and proposed agenda of the forthcoming partially closed meeting of the Advisory Committee on Student Financial Assistance. This notice also describes the functions of the Committee. Notice of this meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act. This document is intended to notify the general public.

DATES AND TIMES: Monday, September 21, 1998, beginning at 8:30 a.m. and ending at 6 p.m., but closed from approximately 4:30 p.m. to 6 p.m.; and Tuesday, September 22, 1998, beginning at 8:30 a.m. and ending at approximately 2 p.m.

ADDRESSES: Embassy Suites Hotel, the Diplomat/Consulate Room, 1250 22nd Street, NW., Washington, DC 20037.

FOR FURTHER INFORMATION CONTACT: Dr. Brian K. Fitzgerald, Staff Director, Advisory Committee on Student Financial Assistance, Portals Building, 1280 Maryland Avenue, SW., Suite 601, Washington, DC 20202-7582, (202) 708-7439.

SUPPLEMENTARY INFORMATION: The Advisory Committee on Student Financial Assistance is established under Section 491 of the Higher Education Act of 1965 as amended by Pub. L. 100-50 (20 U.S.C. 1098). The Advisory Committee is established to provide advice and counsel to the Congress and the Secretary of Education on student financial aid matters,